

# Post Commanders Resume 2022-2023

*MUST Be Submitted Before the Close of Business (4:00pm) May 19, 2023*

Commander's Name: \_\_\_\_\_ Post#: \_\_\_\_\_ District#: \_\_\_\_\_

Cap Size: \_\_\_\_\_ Style  Male  
 Female  Annual Member  Life Member  Gold Legacy Life Member

## NAMES OF YOUR APPOINTED CHAIRPERSONS FOR:

MEMBERSHIP: \_\_\_\_\_

BUDDY POPPY: \_\_\_\_\_

VOICE of DEMOCRACY: \_\_\_\_\_

PATRIOT'S PEN: \_\_\_\_\_

SERVICE OFFICERS PROGRAM: \_\_\_\_\_

VETERANS & MILITARY SUPPORT PROGRAM: \_\_\_\_\_

SCOUTING & YOUTH PROGRAM: \_\_\_\_\_

## JUDGING REQUIREMENTS:

Post must be 100% in Membership by May 27, 2022

Buddy Poppy Purchase:  YES  NO

Attended Or Sent Representative To All (4) District Meetings:  YES  NO

Post Quartermaster Bonded:  YES  No

All (4) Post Trustee Reports At Department Headquarters:  YES  No

Post Membership Drive Dates: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

Post Commander Signed Up (3) New / Recovered Members:  YES  NO

Post Inspected:  YES  NO

## EXTRA ALL STATE JUDGING POINTS:

Participated In Vets In The Classroom Dates (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
(4) \_\_\_\_\_ (5) \_\_\_\_\_

Held / Participated In Flag Raising Or Retirement Ceremony: (1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_

Submitted Post Community Service / Commanders Book:  YES  NO

C Of A Attendance: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

Donated To Veterans & Military Support Program:  YES  No

Donated To VFW National Home Arizona Cottage:  YES  NO

**SUBMIT TO:** VFW DEPARTMENT OF ARIZONA  
6423 S. ASH AVE, TEMPE, AZ 85283  
480-941-5258 FAX: 480-994-3730 vfwazadj@gmail.com

# District Commanders Resume 2022-23

*MUST Be Submitted Before the Close of Business (4:00pm) May 19, 2023*

Commander's Name: \_\_\_\_\_ Post#: \_\_\_\_\_ District#: \_\_\_\_\_

Cap Size: \_\_\_\_\_ Style  Male  
 Female  Annual Member  Life Member  Gold Legacy Life Member

**NAMES OF YOUR APPOINTED CHAIRPERSONS FOR:** (mandatory)

VOICE OF DEMOCRACY: \_\_\_\_\_

PATRIOT'S PEN: \_\_\_\_\_

HOSPITAL CHAIRMAN: : \_\_\_\_\_

VETERANS & MILITARY SUPPORT PROGRAM: \_\_\_\_\_

**JUDGING REQUIREMENTS** (mandatory):

District must be 100% in Membership by May 27, 2023.

Must Attend or Send Representative to all C of A Meetings (Commander, Sr. Vice, or Jr. Vice must be present)

District Quartermaster must be properly Bonded by Sept. 1, 2022

All (4) District Trustee Reports at Department Headquarters by May 19, 2023

Must participate in 3 Membership Drives: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

District Commander must recruit (3) New/Reinstated Members

District satisfactorily inspected by May 27, 2022

**EXTRA JUDGING POINTS FOR ALL STATE CAPTAIN:**

Participated in Vets in the Classroom: (dates)(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
(4) \_\_\_\_\_ (5) \_\_\_\_\_

Held/Participated in Flag Raising or Retirement Ceremony: (1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_ (5) \_\_\_\_\_

Donated to VFW National Home (Arizona Cottage)  Yes  No

Donated to AZ Charities:  Yes  No

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